



**Wayne-Westland Community Schools**  
**Drinking Water Analysis**  
**Project Number: AE16005**

**Hicks Elementary School**

**Date of Sampling: October 14, 2016**

**Sampler: Kalan Briggs**

Sample #	Location	Type <sup>1</sup>	Time Collected	EPA Action Level (ug/L) <sup>2</sup>	Results (ug/L)	Notes
Hi-01	Kitchen 3 compartment, left side	KS	6:00 AM	15	ND <sup>3</sup>	First Draw
Hi-02	Across from Main Office, left side	B	6:05 AM	15	ND	First Draw
Hi-03	Room 136	B	6:09 AM	15	ND	First Draw
Hi-04	Room 133	B	6:13 AM	15	ND	First Draw
Hi-05	Room 219	B	6:18 AM	15	1	First Draw
Hi-06	Room 214	B	6:22 AM	15	2	First Draw
Hi-07	Room 213	B	6:26 AM	15	2	First Draw
Hi-08	Room 109	B	6:30 AM	15	ND	First Draw
Hi-09	Room 105	B	6:34 AM	15	3	First Draw
Hi-10	Room 105	B	6:36 AM	15	ND	First Draw
Hi-11	Room 202	B	6:40 AM	15	1	First Draw
Hi-12	Room 205	B	6:44 AM	15	ND	First Draw
Hi-13	Room 208	B	6:48 AM	15	ND	First Draw
Hi-14	Outside gym on left	B	6:54 AM	15	1	First Draw
Hi-15	Room 206	CF	7:00 AM	15	1	First Draw

1) Type: B = Bubblers, WC = Water Cooler, CF = Classroom Faucet, KS = Kitchen Sink, NS = Nurse Sink

2) <http://www.epa.gov/your-drinking-water/to-be-regulated-drinking-water-contaminants>

3) [http://www.in.gov/indem/files/lead\\_epa\\_lead\\_copper\\_guide.pdf](http://www.in.gov/indem/files/lead_epa_lead_copper_guide.pdf)

4) ND= Non Detected or Reported Detection Limit of 1 ug/L

5) NT = Not Tested